

LOS ANGELES COUNTY EMERGENCY MEDICAL SERVICES AGENCY PARAMEDIC ACCREDITATION APPLICATION



| ALIFO | RNII | | | | | | | |
|--|--|--|---|------------------------------|--|--|--|--|
| APPL | ICATION AND FEE* | | | | | | | |
| ☐ Initial Accreditation - \$ | | on - \$125 | ☐ Reaccreditation - \$45 (Lapse less than 6 months) | | | | | |
| ☐ Continuous Accre | | editation - No Fee re or Accreditation) | ☐ Reaccreditation - \$125 (Lapse 6 months or more) | | | | | |
| *A non-refundable fee in the amount indicated, payable by cash or check to "Los Angeles County DHS," mus | | | | | | | | |
| accor | npany this application | . The County charge will be i | mposed on all checks return | ed for non-sufficient funds. | | | | |
| PLE | ASE PRINT IN INK | OR TYPE | | | | | | |
| | Legal Name | | Birt | th Date/ | | | | |
| | (Last) | (First) | (M.I.) | | | | | |
| _ | Home Address | | | | | | | |
| on , | | | | | | | | |
| Section 1 | | (City) | (State) | (Zip Code) | | | | |
| | Home Phone | \ | Work Phone | | | | | |
| | Social Security # e-mail | | | | | | | |
| | (only last 4 digits required | | | | | | | |
| | | | | | | | | |
| | LICENSURE/ACCREDITATION (attach copies) | | | | | | | |
| 2 | California Paramedic I | License No. P Expiration Date/ | / | | | | | |
| tion | Los Angeles County Accreditation No. P Expiration Date/ | | | | | | | |
| Section | PARAMEDIC EXPERIENCE Los Angeles County years Outside Los Angeles County years | | | | | | | |
| | EMPLOYED BY | | | | | | | |
| | EWIPLOTED BT | | d on reverse side) | | | | | |
| | | DO NOT WRITE B | BELOW THIS LINE | | | | | |
| • | (For EMS Agency Use Only) | | | | | | | |
| Acc | reditation Candidate | Accreditation Exam | Paramedic Internship | Accreditation | | | | |
| | oplication aramedic License Copy | ☐ Confirmation Letter | ☐ Application | Exam Date/ | | | | |
| ☐ Pr | oof of Sponsorship | E an Bata / | □ EMT Certification Copy □ BLS Card Copy □ School Letter □ Exam: Pass | | | | | |
| ☐ NE | MS Update Completed BC/WMD Completed | Exam Date/ | □ School Letter □ Provider letter Accreditation # P | Accreditation # P | | | | |
| ☐ Er | ntered into PEPSI | Accreditation Fee | □ Contract□ EMS Update Completed | Eff. Date/ | | | | |
| Continuous Assertation | | | □ NBC/WMD Completed□ Entered into PEPSI | Exp. Date// | | | | |
| Continuous Accreditation | | Date/ | | Issued by | | | | |
| ☐ Pa | Application Paramedic License Copy | Amount Received \$ | Application Received: | 1 | | | | |
| □ Er | ntered into PEPSI | DR # | | | | | | |
| | | Received by | Reviewed by: | | | | | |

Reviewed by: _

| Section 3 | OTHER ACCREDITATIONS/CERTIFICATIONS/LICENSES (attach copies) | | | | | | | |
|---|---|------------|--------------|--------------|-----------------|-------|--|--|
| | ☐ PARAMEDIC | □ ЕМТ | ☐ MICN | □RN | □ MD | □PA | | |
| | Certification/License | e# | State/Co | ounty | Exp. [| Date/ | | |
| | Accreditation # | | State/County | | _ Exp. Date | | | |
| Section 4 | PARAMEDIC TRAINING PROGRAM INFORMATION (initial accreditation applicants only) | | | | | | | |
| | Paramedic Training Program State/County | | | | | | | |
| | Start Date/ Projected or Actual Completion Date// | | | | | | | |
| | Start Date/_ | / | _ Project | ed or Actual | Completion Date | e/ | | |
| Section 5 | ALL APPLICANTS MUST ANSWER THE FOLLOWING: | | | | | | | |
| | Have you ever been denied certification or licensure as an EMT, Paramedic, or as any other healthcare practitioner or had such license or certification suspended or revoked or other negative action taken, or are you under investigation by this or any other agency? Yes No | | | | | | | |
| | If yes, attach a letter of explanation to include supporting documentation. | | | | | | | |
| | Have you ever been arrested and/or convicted of an infraction, misdemeanor or felony in California or any other state or place, including entering a plea of nolo contendere or no contest, and including any conviction which has been expunged (set aside) or had records sealed (e.g., under Penal Code Section 1203.4)? Yes No | | | | | | | |
| | Attach copies of the final court disposition and a detailed statement describing the crime(s), date, location, court, sentence served, and parole, if any. | | | | | | | |
| I hereby certify that all statements made on or in connection with this application are true to the best of my knowledge and belief. I understand and agree that any falsification or omission of material facts may cause forfeiture on my part of all rights to accreditation or field internship in the County of Los Angeles. I authorize the EMS Agency to provide employers and/or paramedic training programs with my accreditation/internship status. | | | | | | | | |
| | A | pplicant's | Signature | | | / | | |
| SPONSORING AGENCY APPROVAL | | | | | | | | |
| I certify this Paramedic is employed and sponsored by | | | | | | | | |
| Coordinator's Name e-mail | | | | | | | | |
| Coordinator's Signature | | | Da | ate / / | | | | |

Mail to:

Los Angeles County Emergency Medical Services Agency Office of Certification 10100 Pioneer Boulevard, Suite 200 Santa Fe Springs, CA 90670 (562) 347-1500